The Door Is Still Open

And your Lord is the All-Forgiving, full of mercy.

- Qur'an 18:58

By M. Gadelmawla

© 2025 Mohamed Gadelmawla — For free distribution

A Qur'anic Invitation to Mercy

A Guide to Hope and Forgiveness

© 2025 Mohamed Gadelmawla — For free distribution

Dedication

To my wife,

You are the quiet strength
and the gentle light that
illuminates my world.
Your unwavering
support, endless patience,
and belief in me are the
foundations upon which
this work was built.

This book is a reflection
of the peace and purpose

© 2025 Mohamed Gadelmawla — For free distribution

Introduction

Have you ever felt a quiet whisper in your soul, a longing to turn back from a path you regret? Have you ever wished for a second chance, for a door to open that would lead you away from the weight of your past?

This feeling is a universal human experience. The Qur'an teaches that this inner call is a sign of life in the heart, and the answer to it is a central theme of its message: the promise of a Divine door that is never locked.

"The Door Is Still Open" is a humble journey through the Qur'anic concept of repentance. It is not a book about rules or rituals, but an invitation to explore the profound ideas of mercy, forgiveness, and transformation. It is written for the seeking heart, regardless of its faith background.

Each entry features a verse from the Qur'an, its English translation, a brief reflection, a contemplative poem, and a question to connect the ancient wisdom to your modern life.

© 2025 Mohamed Gadelmawla — For free distribution

The Inner Call

بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

وَنَفْسٍ وَمَا سَوَّىٰهَا (7) فَأَلْهَمَهَا فُجُورَهَا وَتَقْوَىٰهَا (8) قَدْ أَفْلَحَ مَن زَكَّىٰهَا (9)

وَقَدْ خَابَ مَن دَسَّىٰهَا

"By the soul and how He fashioned it, and inspired it with its wickedness and its righteousness! Successful indeed is the one who purifies it, and doomed is the one who corrupts it." (Surah Ash-Shams, 91:7-10)

This powerful verse suggests that we are not born as blank slates. The Qur'an teaches that every soul is created with an innate moral compass—an intuitive understanding of what leads to its ruin and what leads to its growth. The journey of life, from this perspective, is not about finding an external set of rules, but about the internal struggle to listen to our better nature and

"Have you ever felt that inner pull between two different paths, knowing deep down which one was right?"

© 2025 Mohamed Gadelmawla — For free distribution

"The Two Voices"

There is a voice that speaks in whispers, in the quiet after the argument, in the pause before the lie. It doesn't shout. It doesn't bargain. It just points toward the light and waits.

And there is another voice, a storm of justifications, a chorus of appetites, loud, convincing, and always urgent. It promises comfort now, and consequence later.

You were born with both. One is the echo of your making. The other is the echo of the world.

Success is not in silencing one, but in learning, finally, which one to trust.

© 2025 Mohamed Gadelmawla — For free distribution

The Inner Call

بِسْمِ ٱللَّهِ ٱلرَّحْمَٰنِ ٱلرَّحِيمِ

بَلِ ٱلْإِنسَٰنُ عَلَىٰ نَفْسِهِۦ بَصِيرَةٌ (14) وَلَوْ أَلْقَىٰ مَعَاذِيرَهُۥ (15)

"Rather, man, against himself, will be a witness, even if he presents his excuses." (Surah Al-Qiyamah, 75:14-15)

This verse delves into the psychology of the human conscience. The Qur'an teaches that no matter how skillfully we justify our actions to the world, we cannot deceive our own souls. Deep down, an undeniable truth resides within us, acting as a constant witness to our intentions and deeds. This inner clarity is a powerful call to honesty with oneself before being

"Can you recall a time you made an excuse, while knowing the deeper truth in your heart?"

© 2025 Mohamed Gadelmawla — For free distribution

"The Courtroom of One"

You can build a fortress of reasons, a masterpiece of blame. You can polish your story until it shines like innocence itself. You can convince the world, and even, for a moment, the face in the mirror.

But there is a witness who was never called to the stand. One who sat quietly in the back and saw it all. One who needs no evidence, for it felt the intention before the act was born.

And in silence, when all the arguments have faded, that is the only verdict that truly matters.

© 2025 Mohamed Gadelmawla — For free distribution

The Inner Call

بِسْمِ ٱللَّهِ ٱلرَّحْمَٰنِ ٱلرَّحِيمِ

ٱلَّذِينَ ءَامَنُواْ وَتَطْمَئِنُّ قُلُوبُهُم بِذِكْرِ ٱللَّهِۗ أَلَا بِذِكْرِ ٱللَّهِ تَطْمَئِنُّ ٱلْقُلُوبُ

"Unquestionably, by the remembrance of Allah do hearts find rest." (Surah Ar-Ra'd, 13:28)

This verse addresses one of the most fundamental human pursuits: the search for inner peace. The Qur'an suggests that the restlessness and anxiety we often feel are symptoms of a heart disconnected from its source. The "remembrance of Allah" is not merely a ritual act, but a state of conscious connection and awareness of the Divine. It is in this turning of the heart towards

"In moments of anxiety, where do you typically search for a sense of peace?"

© 2025 Mohamed Gadelmawla — For free distribution

"The Anchor"

The heart is a restless sea, tossed
by waves of yesterday, and fears
of tomorrow.

We try to calm it with noise, with
treasure, with the brief comfort
of another's praise.

We build harbors of distraction,
hoping the storm will pass.

But the sea is not calmed by
things that float upon it.

It is only calmed by an anchor
that reaches beyond the waves,
beyond the depths, and holds fast
to the quiet, unmoving floor of
the ocean itself.

© 2025 Mohamed Gadelmawla — For free distribution

The Inner Call

بِسْمِ ٱللَّهِ ٱلرَّحْمَٰنِ ٱلرَّحِيمِ

هُوَ ٱلَّذِي خَلَقَ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضَ فِي سِتَّةِ أَيَّامٍ ثُمَّ ٱسْتَوَىٰ عَلَى ٱلْعَرْشِ ۖ يَعْلَمُ مَا يَلِجُ فِي ٱلْأَرْضِ وَمَا يَخْرُجُ مِنْهَا وَمَا يَنزِلُ مِنَ ٱلسَّمَآءِ وَمَا يَعْرُجُ فِيهَا ۖ وَهُوَ مَعَكُمْ أَيْنَ مَا كُنتُمْ ۚ وَٱللَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ

"And He is with you wherever you are. For Allah is All-Seeing of what you do." (Surah Al-Hadid, 57:4)

This verse presents God's presence not as a distant, judgmental force, but as an intimate, constant companion. The phrase "He is with you wherever you are" is both comforting and profound. It suggests that our innermost thoughts and hidden struggles are never truly private. For a soul feeling the whisper of regret, this is an assurance that the One they wish to turn to already

"How might your actions or feelings change if you truly believed you were never alone?"

© 2025 Mohamed Gadelmawla — For free distribution

"The Unseen Witness"

You can build a room with no windows; speak in a language no one knows. You can journey to the farthest edge of the map, where your own name is a foreign sound.

But you are never in an empty room.

There is a Gaze that sees not with eyes, but with Being. It knows the weight of the word you chose not to say. It feels like the tremor of the choice before your mind gives it a name.

It is not the gaze of a spy, but of a Witness who understands the story behind your smile, and waits, with perfect patience, for you to turn around.

© 2025 Mohamed Gadelmawla — For free distribution

The Open Door

بِسْمِ ٱللَّهِ ٱلرَّحْمَٰنِ ٱلرَّحِيمِ

قُلْ يَٰعِبَادِيَ ٱلَّذِينَ أَسْرَفُوا۟ عَلَىٰٓ أَنفُسِهِمْ لَا تَقْنَطُوا۟ مِن رَّحْمَةِ ٱللَّهِ ۚ إِنَّ ٱللَّهَ يَغْفِرُ ٱلذُّنُوبَ جَمِيعًا ۚ إِنَّهُۥ هُوَ ٱلْغَفُورُ ٱلرَّحِيمُ

"Say, 'O My servants who have transgressed against themselves [by sinning], do not despair of the mercy of Allah. Indeed, Allah forgives all sins. Indeed, it is He who is Forgiving, the Merciful.'" (Surah Az-Zumar, 39:53)

This verse is considered one of the most hopeful in the entire Qur'an. It is a direct, personal address from God to those who feel they have gone too far and are weighed down by their mistakes. The message is a radical one: despair is forbidden. It frames divine mercy not as something that must be earned by the perfect, but as an infinite ocean available to the imperfect.

"What would it feel like to believe that no mistake you've ever made is too big to be forgiven?"

© 2025 Mohamed Gadelmawla — For free distribution

"The Ledger and the Ocean"

You have kept a ledger in a
locked room of your soul, each
line a scar, each entry a stone.

You have memorized your debts,
recited your failures like a prayer.

You have convinced yourself that
the ink is permanent, the verdict
is fair.

And then a voice, not from the
courtroom, but from the shore,
whispers:

"Bring me your ledger. Now, look
at the ocean. My mercy is wider."

© 2025 Mohamed Gadelmawla — For free distribution

The Open Door

بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

وَهُوَ الْغَفُورُ الْوَدُودُ

"And He is the Forgiving, the Most Loving." (Surah Al-Buruj, 85:14)

In the Qur'an, God's forgiveness is rarely presented as a cold, judicial act. This short but profound verse pairs forgiveness with love (*Al-Wadud*). It suggests that when God forgives, it is not like a king pardoning a subject out of detached authority, but rather an act rooted in deep, personal affection. The message is that you are not just being pardoned; you are welcomed back

"How does it change the idea of forgiveness when you connect it with the concept of love?"

© 2025 Mohamed Gadelmawla — For free distribution

"The Judge and the Father"

You expected a courtroom, a gavel, a long list of your crimes read in a harsh light.

You expected a verdict, a just but distant pardon, a debt cleared from a ledger by a hand you would never see.

But you walk through the open door and find no throne, no gavel.

You find only a Father’s embrace.

And you realize His forgiveness was not about justice. It was about wanting your home.

© 2025 Mohamed Gadelmawla — For free distribution

The Open Door

بِسْمِ ٱللَّهِ ٱلرَّحْمَٰنِ ٱلرَّحِيمِ

إِلَّا مَن تَابَ وَءَامَنَ وَعَمِلَ عَمَلًا صَٰلِحًا فَأُو۟لَٰٓئِكَ يُبَدِّلُ ٱللَّهُ سَيِّـَٔاتِهِمْ حَسَنَٰتٍ ۗ وَكَانَ ٱللَّهُ غَفُورًا رَّحِيمًا

..."Except for those who repent, believe, and do righteous work. For them, Allah will replace their bad deeds with good ones..."
(Surah Al-Furqan, 25:70)

This verse presents one of the most remarkable ideas about divine grace. It suggests that God's mercy is not simply about wiping the slate clean. Instead, it is a transformative, alchemical process. For the one who sincerely turns back, the very mistakes that once defined their past can be converted into a source of future good. The regret becomes wisdom, the failure becomes humility, and the turning back itself is counted as a great

"What if your greatest mistakes could become the foundation for your greatest strengths?"

© 2025 Mohamed Gadelmawla — For free distribution

"The Gardener"

You bring Him the ruins of your life— the broken promises, the withered gardens, the soil salted with regret.

You think He will simply clear the debris and grant you a barren plot to start again.

But He is not a groundskeeper. He is the Gardener.

He takes the ash of your failures and mixes it into the soil. He takes the shards of your brokenness and uses them to catch the light. He takes the salt of your tears and uses it to nourish a seed you never knew was there.

And in the place of your greatest shame, He grows a flower.

© 2025 Mohamed Gadelmawla — For free distribution

The Open Door

بِسْمِ ٱللَّهِ ٱلرَّحْمَٰنِ ٱلرَّحِيمِ

كَتَبَ رَبُّكُمْ عَلَىٰ نَفْسِهِ ٱلرَّحْمَةَ أَنَّهُۥ مَنْ عَمِلَ مِنكُمْ سُوٓءًۢا بِجَهَٰلَةٍ ثُمَّ تَابَ مِنۢ بَعْدِهِۦ وَأَصْلَحَ فَأَنَّهُۥ غَفُورٌ رَّحِيمٌ

"Your Lord has prescribed for Himself mercy..."

(Surah Al-An'am, 6:54)

This is one of the most powerful statements about God's nature in the Qur'an. The word "prescribed" suggests a formal, binding decree. It means that mercy is not something God may or may not choose to show; it is a fundamental law He has imposed upon His own being. This frames mercy not as an exception for the deserving, but as the foundational rule of the universe,

"How does it change your perspective to think of mercy not as a possibility, but as a fundamental law of existence?"

© 2025 Mohamed Gadelmawla — For free distribution

"The First Law"

Before He set the stars in motion, before He taught the tide to turn, before the law of gravity held the spinning worlds, He wrote the First Law.

Not on stone, not in a book for men to argue over, but upon Himself.

A single decree that would echo through all of creation, louder than thunder, softer than a prayer:

"Mercy will be My rule. Compassion will be My way. And the door back to Me will never, ever, be closed."

© 2025 Mohamed Gadelmawla — For free distribution

The Turning Back

بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

وَالَّذِينَ إِذَا فَعَلُوا فَاحِشَةً أَوْ ظَلَمُوا أَنفُسَهُمْ ذَكَرُوا اللَّهَ فَاسْتَغْفَرُوا لِذُنُوبِهِمْ

... وَلَمْ يُصِرُّوا عَلَىٰ مَا فَعَلُوا وَهُمْ يَعْلَمُونَ

"And those who, when they commit immorality or wrong themselves, remember Allah and seek forgiveness for their sins... and do not persist in what they have done while they know." (Surah Ali 'Imran, 3:135)

The Qur'an presents repentance as a mature, three-step psychological process. It begins not with shame, but with awareness ("remember Allah"). This is followed by accountability ("seek forgiveness"). Finally, and most importantly, it requires a conscious commitment to change ("do not persist"). This practical framework defines repentance not as a single moment of regret, but as the active decision to

"What is the difference between simply feeling sorry for something and actively deciding not to persist in it?"

© 2025 Mohamed Gadelmawla — For free distribution

"The Pivot"

For a long time, you walked one way,
the path worn smoothly by habit and excuse.

You knew the landscape of your
mistake, every rock, every shadow.

And then, a moment of stillness.
Not a voice from the clouds, but a
memory of a different direction.

To repent is not to erase the path
behind you. It is to pivot, right where
you stand, feel the weight shift in
your soul, and take one, deliberate,
step in the direction of the light you
almost forgot was there.

© 2025 Mohamed Gadelmawla — For free distribution

The Turning Back

بِسْمِ ٱللَّهِ ٱلرَّحْمَٰنِ ٱلرَّحِيمِ

وَمَن يَعْمَلْ سُوٓءًا أَوْ يَظْلِمْ نَفْسَهُۥ ثُمَّ يَسْتَغْفِرِ ٱللَّهَ يَجِدِ ٱللَّهَ غَفُورًا رَّحِيمًا

"And whoever does a wrong or wrongs himself but then seeks forgiveness of Allah will find Allah Forgiving and Merciful." (Surah An-Nisa, 4:110)

This verse outlines the beautifully simple and direct path to forgiveness in the Qur'an. It presents a clear spiritual equation: an act of wrongdoing, followed by a sincere act of seeking forgiveness, results in finding a God who is both Forgiving and Merciful. Notably, the verse mentions no intermediaries, no complex rituals, and no required sacrifices. The conversation is

"What does it mean to you that you can communicate directly with the Divine, without needing anyone in between?"

© 2025 Mohamed Gadelmawla — For free distribution

"The Unsent Letter"

You write the letter in your head, the one you will never send. You cross out words, rehearse the lines, search for the perfect apology that might, just might, be enough.

You think you need a messenger, a priest, a saint, someone worthy to carry the weight of your regret.

But He asks for none of that.

He just wants to hear your voice. Raw, stammering, unrehearsed. The honest whisper from the quietest room of your heart.

He is not waiting for your letter. He is waiting for you.

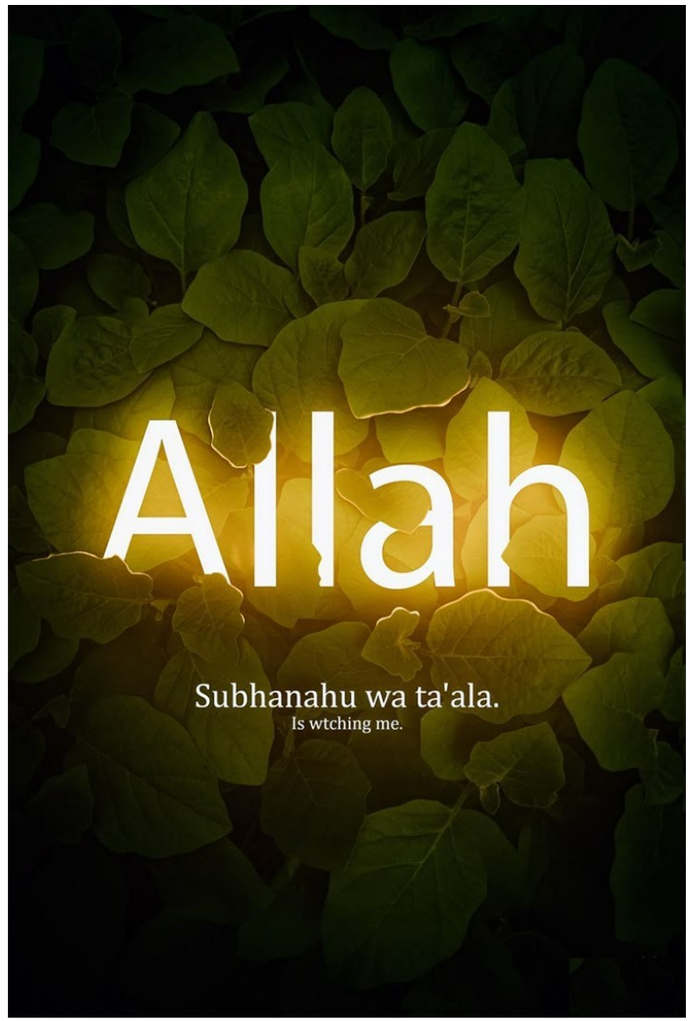
© 2025 Mohamed Gadelmawla — For free distribution

Watchful Light

In the hush between pages,
a gentle light pours through unseen leaves.
Every shadow, every forgotten corner—
known,
tended,
carried by the One
whose gaze is never absent.

Did you think you walked this far alone?
Mercy has followed, quietly,
turning regret to gold with every dawn.
Rest here:
under the watchful sky,
you are seen,
you are kept,
you are always welcome to begin.

© 2025 Mohamed Gadelmawla — For free distribution



© 2025 Mohamed Gadelmawla — For free distribution

The Turning Back

بِسْمِ ٱللَّهِ ٱلرَّحْمَٰنِ ٱلرَّحِيمِ

وَإِذَا سَأَلَكَ عِبَادِي عَنِّي فَإِنِّي قَرِيبٌ ۖ أُجِيبُ دَعْوَةَ ٱلدَّاعِ إِذَا دَعَانِ ۖ فَلْيَسْتَجِيبُوا۟ لِي وَلْيُؤْمِنُوا۟ بِي لَعَلَّهُمْ يَرْشُدُونَ

"And when My servants ask you concerning Me - indeed I am near. I respond to the invocation of the supplicant when he calls upon Me..." (Surah Al-Baqarah, 2:186)

This verse is a powerful lesson in divine proximity. God does not say, "Tell them I am near." He responds directly: "I am near." The answer bypasses any intermediary, creating an immediate and personal connection. It teaches that the very act of turning to God and calling upon Him is met with His nearness and His response. The distance we feel is an illusion; His presence is a

"What barriers, real or imagined, do you sometimes feel between yourself and the Divine?"

© 2025 Mohamed Gadelmawla — For free distribution

"The Echo"

You think He is on the mountain top, across the sea, beyond the farthest star.

You think your voice is a fragile whisper, lost in the wind before it can travel that far.

So, you shout your regret at the distant sky, hoping for an echo, a sign, a distant reply.

But the answer comes not from the heavens, but from within.

A quiet warmth that says: "I was never over there. I was here. And I heard you before you even spoke."

© 2025 Mohamed Gadelmawla — For free distribution

The Turning Back

بِسْمِ ٱللَّهِ ٱلرَّحْمَٰنِ ٱلرَّحِيمِ

وَأَنِ ٱسْتَغْفِرُوا۟ رَبَّكُمْ ثُمَّ تُوبُوٓا۟ إِلَيْهِ يُمَتِّعْكُم مَّتَٰعًا حَسَنًا إِلَىٰٓ أَجَلٍ مُّسَمًّى وَيُؤْتِ كُلَّ ذِي فَضْلٍ فَضْلَهُۥ ۖ وَإِن تَوَلَّوْا۟ فَإِنِّىٓ أَخَافُ عَلَيْكُمْ عَذَابَ يَوْمٍ كَبِيرٍ

"And seek your Lord's forgiveness and turn to Him in repentance. He will grant you a good provision for an appointed term..." (Surah Hud, 11:3)

The Qur'an often connects spiritual well-being with worldly contentment. This verse beautifully illustrates that the act of repentance is not just about correcting a spiritual deficit; it is a direct cause of a better quality of life. The "good provision" mentioned here is not necessarily material wealth, but a state of inner peace, contentment, and a life free from the burdens of guilt and anxiety. It suggests that a clear conscience is the

"In your experience, how does your inner state of mind affect the quality of your outer life?"

© 2025 Mohamed Gadelmawla — For free distribution

"The Garden You Tend"

Your life is a garden. Every act of helplessness, a weed. Every moment of regret, a stone.

You can let them overrun the soil, choking the light, until nothing beautiful can grow.

Or you can turn back.

To seek forgiveness is to pull the weed. To repent is to clear the stone. To do good is to plant a seed in its place.

And God's promise is that of a Gardener: tend to the inner soil, and the outer world will bloom.

© 2025 Mohamed Gadelmawla — For free distribution

The Transformation

بِسْمِ ٱللَّهِ ٱلرَّحْمَٰنِ ٱلرَّحِيمِ

ٱللَّهُ وَلِيُّ ٱلَّذِينَ ءَامَنُواْ يُخۡرِجُهُم مِّنَ ٱلظُّلُمَٰتِ إِلَى ٱلنُّورِۖ وَٱلَّذِينَ كَفَرُوٓاْ أَوۡلِيَآؤُهُمُ ٱلطَّٰغُوتُ يُخۡرِجُونَهُم مِّنَ ٱلنُّورِ إِلَى ٱلظُّلُمَٰتِۗ أُوْلَٰٓئِكَ أَصۡحَٰبُ ٱلنَّارِۖ هُمۡ فِيهَا خَٰلِدُونَ

"Allah is the ally of those who believe. He brings them out from darknesses into the light..." (Surah Al-Baqarah, 2:257)

The Qur'an often uses the metaphor of darkness and light to describe the human spiritual state. "Darknesses" (plural) represent the many forms of confusion, guilt, and despair that can cloud the heart. In contrast, "the Light" (singular) represents the singular, unifying clarity of divine guidance and truth. This verse beautifully frames God's role not as a distant judge, but as a close ally (*Wali*) whose primary function is to actively guide the believer from a state of inner chaos to one of

"What does the idea of being brought 'out of darknesses into the light' mean to you in your own life?"

© 2025 Mohamed Gadelmawla — For free distribution

"The Ally"

You thought you had to find the path alone, stumble through the dark, feel your way along the cold walls of your own making, hoping for an exit you weren't sure existed.

You thought you had to earn the light; prove you were worthy of the dawn.

But He does not wait for you at the end of the tunnel.

He walks into the darkness with you, takes you by the hand, and says, "I know the way out. Follow Me."

© 2025 Mohamed Gadelmawla — For free distribution

The Transformation

بِسْمِ ٱللَّهِ ٱلرَّحْمَٰنِ ٱلرَّحِيمِ

فَمَن يُرِدِ ٱللَّهُ أَن يَهْدِيَهُۥ يَشْرَحْ صَدْرَهُۥ لِلْإِسْلَٰمِ ۖ وَمَن يُرِدْ أَن يُضِلَّهُۥ يَجْعَلْ صَدْرَهُۥ ضَيِّقًا

حَرَجًا كَأَنَّمَا يَصَّعَّدُ فِي ٱلسَّمَآءِ ۚ كَذَٰلِكَ يَجْعَلُ ٱللَّهُ ٱلرِّجْسَ عَلَى ٱلَّذِينَ لَا يُؤْمِنُونَ

"So, whoever Allah wants to guide - He expands his breast to [contain] Islam..." (Surah Al-An'am, 6:125)

The Qur'an uses a physical metaphor—the expansion of the chest—to describe a profound spiritual state. A heart burdened by guilt, confusion, or denial feels constricted and tight. This verse teaches that divine guidance is not a set of restrictive rules, but a means of opening the heart, making it spacious, receptive, and able to breathe freely. The transformation is a release from inner constriction into a state of expansive peace.

"Can you think of a time when letting go of a burden made you feel physically lighter and more open?"

© 2025 Mohamed Gadelmawla — For free distribution

"The Unclenching"

For years, you held your heart like a clenched fist, guarding a fragile thing you thought was you.

You built walls around it, called it strength, called it prudence, while inside, it grew smaller, tighter, starved of air.

And then you turned.

And He did not shatter the walls. He did not force the first open.

He simply breathed into it, a quiet breath of mercy, and the fingers, of their own accord, began to unfold.

And you learned that true peace is not a fortress. It is open hand.

© 2025 Mohamed Gadelmawla — For free distribution

The Transformation

بِسْمِ ٱللَّهِ ٱلرَّحْمَٰنِ ٱلرَّحِيمِ

أَوَ مَن كَانَ مَيْتًا فَأَحْيَيْنَٰهُ وَجَعَلْنَا لَهُۥ نُورًا يَمْشِى بِهِۦ فِى ٱلنَّاسِ كَمَن مَّثَلُهُۥ فِى ٱلظُّلُمَٰتِ لَيْسَ بِخَارِجٍ مِّنْهَا ۚ كَذَٰلِكَ زُيِّنَ لِلْكَٰفِرِينَ مَا كَانُوا۟ يَعْمَلُونَ

"And is one who was dead, and We gave him life and made for him a light by which he walks among the people like one who is in darkness, never to emerge therefrom?" (Surah Al-An'am, 6:122)

This verse uses the powerful metaphor of spiritual rebirth. A life without guidance is described as a state of being "dead"—lacking purpose and clarity. Transformation through faith is not just a change of belief, but a revival of the soul. This new life comes with a "light," a divine insight that illuminates one's path, clarifies choices, and allows one to navigate the complexities of the world with moral and spiritual clarity.

"What does it mean to you to have a 'light' to walk with through life's challenges?"

© 2025 Mohamed Gadelmawla — For free distribution

"The Lantern"

You used to walk by feel, stumbling in a familiar dark, mistaking the echo of your own footsteps for a guide.

You knew the shape of the shadows, but you had forgotten the sun.

Then He gives you a lantern.

Not to banish the darkness from the world, but to illuminate the next right step before you.

The path does not change. The world does not change. You change.

Because for the first time, you are not just walking. You are seeing where you are going.

© 2025 Mohamed Gadelmawla — For free distribution

The Transformation

بِسْمِ ٱللَّهِ ٱلرَّحْمَٰنِ ٱلرَّحِيمِ

مَنْ عَمِلَ صَٰلِحًا مِّن ذَكَرٍ أَوْ أُنثَىٰ وَهُوَ مُؤْمِنٌ فَلَنُحْيِيَنَّهُۥ حَيَوٰةً طَيِّبَةً وَلَنَجْزِيَنَّهُمْ أَجْرَهُم بِأَحْسَنِ مَا كَانُوا۟ يَعْمَلُونَ

"Whoever does righteousness, whether male or female, while he is a believer - We will surely cause him to live a good life..."
(Surah An-Nahl, 16:97)

The Qur'an's promise for those who transform their lives is not a distant reward in the hereafter alone, but a tangible change in the quality of their existence now. The "good life" described here is a state of profound well-being. It is a life of purpose, free from the weight of past regrets and the anxiety of a meaningless future. It is the inner peace that comes from aligning one's actions with one's deepest spiritual truth.

"Beyond material success, what does a 'truly good life' mean to you?"

© 2025 Mohamed Gadelmawla — For free distribution

"The Arrival"

You spent so long running— from your past, from your fears, from the silence you could not bear.

You thought happiness was a destination you had to conquer, a prize you had to win.

But after the turning, after the transformation, you find you are no longer running.

You are simply... living.

And you realize the good life was not a place to arrive at. It was a way of walking. And you are finally home.

© 2025 Mohamed Gadelmawla — For free distribution

The Urgency of Now

بِسْمِ ٱللَّهِ ٱلرَّحْمَٰنِ ٱلرَّحِيمِ

وَأَنفِقُواْ مِن مَّا رَزَقْنَٰكُم مِّن قَبْلِ أَن يَأْتِيَ أَحَدَكُمُ ٱلْمَوْتُ فَيَقُولَ رَبِّ لَوْلَآ أَخَّرْتَنِيٓ إِلَىٰٓ أَجَلٍ قَرِيبٍ فَأَصَّدَّقَ وَأَكُن مِّنَ ٱلصَّٰلِحِينَ

"And spend [in the way of Allah] from what We have provided you before death comes to one of you and he says, 'My Lord, if only You would delay me for a brief term so I would give charity and be among the righteous.'" (Surah Al-Munafiqun, 63:10)

The Qur'an often uses vivid scenes from the end of life to teach profound lessons about the present. This verse captures the ultimate human regret: the desperate plea for just a little more time. It is a powerful reminder that the opportunity to do good, to be charitable, and to become a better person is a privilege of living. The time for action is not in a hypothetical future, but in the moments we have right now.

"If you knew you only had a short time left, what would you do differently today?"

© 2025 Mohamed Gadelmawla — For free distribution

"The Currency of Breath"

All your life, you traded in futures. "Tomorrow," you said , "I will be better. Kinder. More generous."

You stored your good intentions in a vault for a later day, convinced that time was a currency you owned in abundance.

And then the final bill comes due.

And you find that all the gold you gathered cannot buy you a single sunrise. All the power you hold cannot negotiate for one more breath.

And in that final, clarifying moment, you see the truth: the only wealth you ever had was the time you thought you were wasting.

© 2025 Mohamed Gadelmawla — For free distribution

The Urgency of Now

بِسْمِ ٱللَّهِ ٱلرَّحْمَٰنِ ٱلرَّحِيمِ

وَلَوْ تَرَىٰٓ إِذْ وُقِفُوا۟ عَلَى ٱلنَّارِ فَقَالُوا۟ يَٰلَيْتَنَا نُرَدُّ وَلَا نُكَذِّبَ بِـَٔايَٰتِ رَبِّنَا

وَنَكُونَ مِنَ ٱلْمُؤْمِنِينَ

"If you could but see when they are made to stand before the Fire and will say, 'Oh, would that we could be sent back and not deny the signs of our Lord and be among the believers.'" (Surah Al-An'am, 6:27)

This verse paints a vivid picture of the ultimate moment of truth. It describes the regret of those who face the consequences of their choices, a regret so profound that their only wish is for a single chance to return and live differently. The Qur'an presents this scene not to terrify, but to awaken. It is a call to recognize the value of life we have now, and to make the choices in this world that we would wish to have made when standing before that final reality.

"What is one thing in your life you would regret not doing if your time suddenly went up?"

© 2025 Mohamed Gadelmawla — For free distribution

"The Great Unveiling"

All your life, you lived behind a veil, woven from distraction and delay. You thought reality was the story you told yourself each day.

And then the curtain drops.

And for the first time, you see. Not with your eyes, but with your soul.

You see the truth you ran from, the chances you threw away, the love you were offered but were too busy to receive.

And in that moment of terrible clarity, you would trade a universe for one more ordinary Tuesday.

But the play is over. The curtain does not rise again.

© 2025 Mohamed Gadelmawla — For free distribution

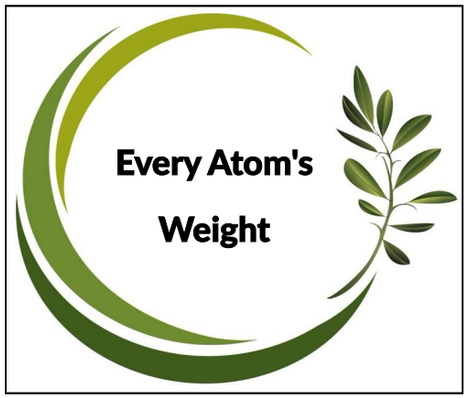
The Urgency of Now

بِسْمِ ٱللَّهِ ٱلرَّحْمَٰنِ ٱلرَّحِيمِ

فَمَن يَعْمَلْ مِثْقَالَ ذَرَّةٍ خَيْرًا يَرَهُۥ (7) وَمَن يَعْمَلْ مِثْقَالَ ذَرَّةٍ شَرًّا يَرَهُۥ

"So, whoever does an atom's weight of good will see it, and whoever does an atom's weight of evil will see it."

(Surah Az-Zalzalah, 99:7-8)



This pair of verses establishes the principle of perfect, absolute, and meticulous justice. Nothing is overlooked. The Qur'an teaches that accountability is not just for the major, life-altering decisions, but for the countless small choices we make every day. Every kind word, every impatient sigh, every small act of honesty or deceit—all are recorded and will be presented. It is a

"How would your daily actions change if you were conscious that every small choice is being weighed?"

© 2025 Mohamed Gadelmawla — For free distribution

"The Dust on the Scales"

You thought it was about the mountains you moved, the grand gestures, the loud declarations.

You thought the verdict was written in the monuments you built or the ruins you left behind.

But on that Day, you will find the scales are more sensitive than that.

They will weigh the half-smile you gave a stranger. They will weigh the silence you choose when a kind word is needed. They will weigh the dust of arrogance on your heart, and the invisible tear of your regret.

And you will learn that life is not measured in mountains. It is measured in atoms.

© 2025 Mohamed Gadelmawla — For free distribution

The Urgency of Now

بِسْمِ ٱللَّهِ ٱلرَّحْمَٰنِ ٱلرَّحِيمِ

قُلْ أَغَيْرَ ٱللَّهِ أَبْغِي رَبًا وَهُوَ رَبُّ كُلِّ شَيْءٍ وَلَا تَكْسِبُ كُلُّ نَفْسٍ إِلَّا عَلَيْهَا ۚ وَلَا تَزِرُ وَازِرَةٌ وِزْرَ أُخْرَىٰ ۚ ثُمَّ إِلَىٰ رَبِّكُم مَّرْجِعُكُمْ فَيُنَبِّئُكُم بِمَا كُنتُمْ فِيهِ تَخْتَلِفُونَ

..."And every soul earns not [blame] except against itself, and no bearer of burdens will bear the burden of another. Then to your Lord is your return..." (Surah Al-An'am, 6:164)

This verse establishes the profound principle of individual accountability. The Qur'an teaches that in the end, each soul stands alone, responsible for its own choices. No one can carry our burdens for us, and we cannot carry theirs. This is not a threat, but a call to empowerment and self-awareness. It culminates in the ultimate truth: the journey of this life, with all its choices, has one destination—a return to our Creator, where all truths will be made clear.

"If you knew you would stand alone with your choices at the end, what one choice would you make differently today?"

© 2025 Mohamed Gadelmawla — For free distribution

"The Final Signature"

You can walk with the crowd, borrow their opinions, wear their excuses like a coat. You can lean on the strength of others and hide in their shadow.

But the final chapter is written in one language.

No one can sign your name for you. No one can answer when your story is read aloud.

The journey may have been filled with many voices, but the return is a silent one.

And in the end, it is just you and the truth of the path you chose to walk.

© 2025 Mohamed Gadelmawla — For free distribution

Conclusion

We have reached the end of this short journey together.

We began by listening to the "inner call" of our conscience. We stood before the "open door" of infinite mercy. We learned the simple, sincere steps of "turning back," and we witnessed the beautiful "transformation" that grace can bring. Finally, we were reminded of the gentle "urgency" to act while this precious opportunity of life is still ours.

The verses in this book are but a few drops from an ocean of divine wisdom. Their purpose was not to provide all the answers, but to spark a conversation within your own soul.

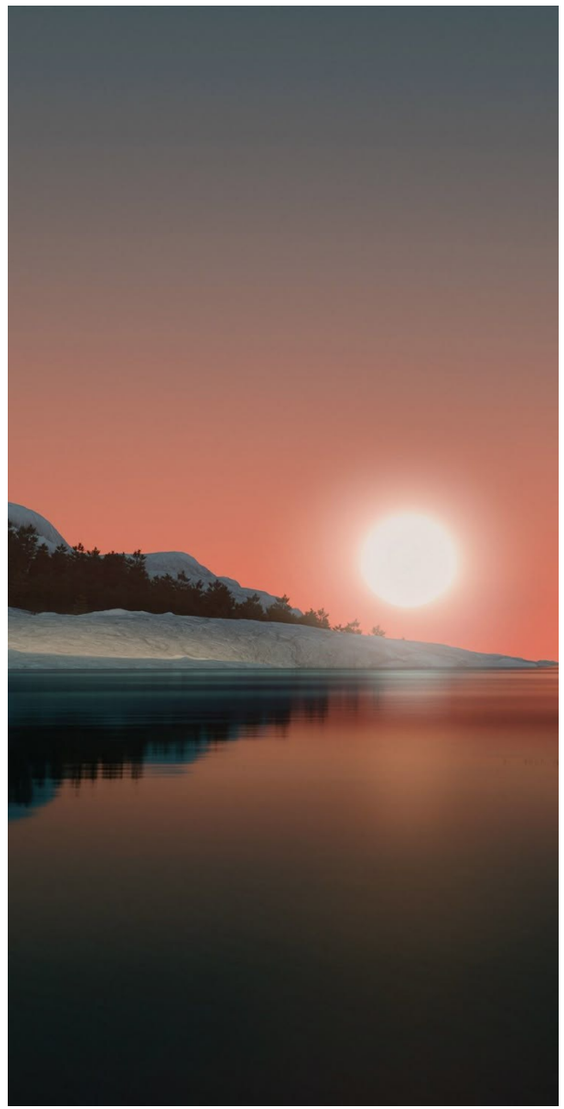
If a line moved you, if a poem resonated, or if a single question made you pause and reflect on your own journey, then this book has fulfilled its purpose.

The door is still open. The invitation is timeless. Keep seeking, keep questioning, and may you always find your way back to the light.

With peace and prayers,

—M. Gadelmawla

© 2025 Mohamed Gadelmawla — For free distribution



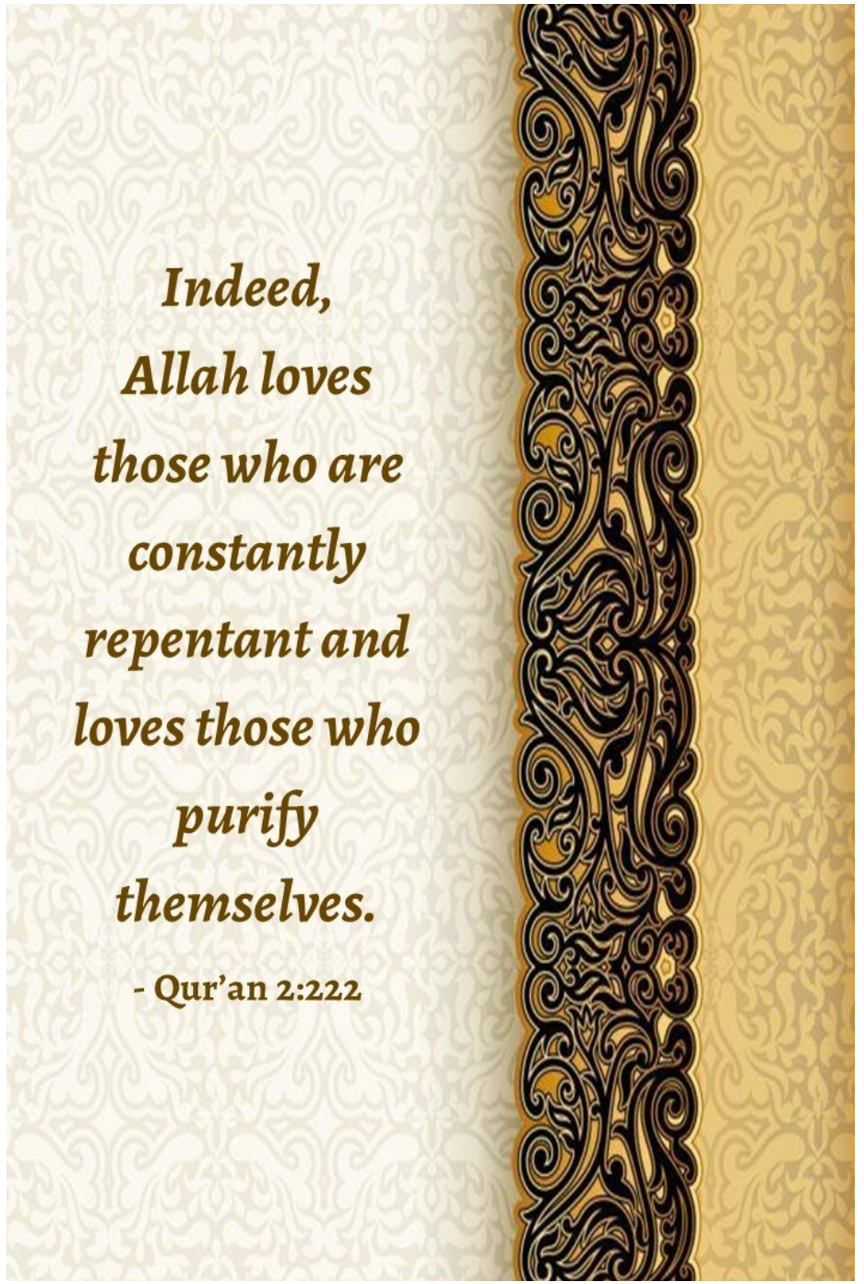
© 2025 Mohamed Gadelmawla — For free distribution

About the Author

Mohamed Gadelmawla is an independent author driven by a passion for sharing the universal and timeless wisdom of the Qur'an with a global audience. He believes that the Qur'an's message of mercy, hope, and purpose can speak to hearts of all backgrounds.

Following his first e-book, "Whispers from the Qur'an," which offered a gentle introduction to the beauty of scripture, "The Door Is Still Open" continues his mission to create accessible, reflective, and heartfelt works that bridge the gap between ancient text and the modern reader. He writes not as a formal scholar, but as a fellow traveler on the journey of faith.

© 2025 Mohamed Gadelmawla — For free distribution



© 2025 Mohamed Gadelmawla — For free distribution